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Land and Water Conservation

LAND AND WATER CONSERVATION COMMITTEE AGENDA

Date: December 2, 2021

Time: 1:00 pm Place: Room 015

Any member of the public wishing to attend this meeting may attend in person or remotely, and can do so by calling 1-408-418-9388. Once you dial the number, you will be asked to enter an access code followed by #. That number is 2486 702 0255. Once you have entered the access code correctly, you will be prompted to enter your attendee ID. Call in users simply press the # key.

Agenda:

- 1. Meeting Announcement and Posting
- 2. Roll Call
- 3. Pledge of Allegiance
- 4. Approval of Agenda
- 5. Approval of Minutes from November 4, 2021 Committee Meeting
- 6. Public Participation (if Requested by Committee Chair)
- 7. Agency and Association Reports
 - NRCS Report; If in attendance
 - FSA Report; If in attendance
 - UW Extension; If in attendance
 - Glacierland RC & D
 - Introduce Elizabeth Asendorf
 - Land & Water Conservation Board
- 8. Communications
 - DATCP Report; December 2021
- 9. Items for Action or Discussion
 - Brian Maedke; USDA/APHIS; Wildlife Damage Abatement & Claims Program
 - Set 90% Harvest Date
 - Discussion on Non-Metallic Mining Reclamation Program Transition to ECWRPC
 - 2021 Groundwater Report
- 10. Report of Department
 - Staff Reports
- 11. Report of Committee Members
- 12. Upcoming Events
 - 2021 Winter County Conservation Meeting; December 16-17; Virtual
- 13. Next Meeting Date
 - January 6, 2022; 1:00 pm
- 14. Adjourn

So as not to disturb the meeting, all cell phones must be placed on vibrate and all calls taken outside the meeting room.

Any person wishing to attend who, because of a disability, requires a special accommodation, should contact the Land & Water Conservation Department at (920) 849-1442 at least 24 hours before the scheduled meeting time so appropriate arrangements can be made.

This is a public meeting. As such, all members or a majority of the members of the County Board may be in attendance. While a majority of the County Board members or the majority of any given County Board Committee may be present, only the above committee will take official action based on the above agenda.

