

CALUMET COUNTY
CHILDREN WITH DISABILITIES EDUCATION BOARD
Tuesday, November 30th 10:00 AM
Chilton High School Community Room

TO THE MEMBERS OF THE PUBLIC: Due to COVID-19 and the need for social distancing, there is limited space in the Community Room. If you wish to attend the meeting, you can do so via WebEx. The telephone number to call is **1 (844) 992- 4726** You will be asked to enter the following access code: **2487 327 7965**. You will then be asked for a password and you can press the # key on your phone. Please note that all call-in users will be muted upon entering the meeting.

1. Meeting Announcement and Posting.
2. Roll Call.
3. Pledge of Allegiance.
4. Approval of the Agenda.
5. Approval of August 31, 2021 Minutes.
6. Public Participation (If requested by the Committee Chair).
7. Report of Committee Members (list items for action).
 - A.
8. Communications.
9. Items for Action or Discussion
10. Report of Departments. (List items for action)
 - A. Director of Special Education Report.
 - a) Rachel Peters, Transition Coordinator Update
 - c) DPI Update: (1) Revision in the SLP Impairment Identification
(2) Revision in the EBD Impairment Identification
(3) School Vaccination FAQ
(4) OSEP Return to School Roadmap
 - d) Instructional Modalities of Calumet County CDEB Schools
 - e) WCASS Guide updates
 - f) Resources
 - B. CESA #7 Administrator's Report.
12. Set next meeting date.
13. Adjournment.

Nissan B. Bar-Lev

Director of Special Education
CESA 7

So as not to disturb the meeting, all cell phones must be placed on vibrate and all calls taken outside the meeting room.

Any person wishing to attend who, because of a disability, requires special accommodation, should contact Nissan Bar-Lev @ 414-460-4777 at least 24 hours before the scheduled meeting time so appropriate arrangements can be made.

This is a public meeting. As such, all members or a majority of the members of the County Board may be in attendance. While a majority of the County Board members, or the majority of any given County Board Committee may be present, only the above committee will take official action based on the above agenda.

**CALUMET COUNTY CHILDREN WITH DISABILITIES
EDUCATION BOARD MINUTES**

MEETING - DATE: August 31, 2021 TIME: 10:00 a.m.

Members Present:	Chairperson	X	Judith Hartl
	Vice-Chair	X	Mary Schwalenberg
		X	Kenneth Irwin
		X	Tom Jones (phone)
		X	Sherlyn Kees
	Recording Secretary	X	Candy Stecker

Also Present:	Director of Special Education	X	Nissan Bar-Lev
	CESA #7 Administrator		Jeffrey Dickert
	Chairperson-County Board of Supervisors		Alice Connors
	County Administrator		Todd Romenesko

Others: NONE

Pledge of Allegiance was led by Chairperson Judith Hartl.

The meeting was properly announced and called to order by Chairperson Judith Hartl.

Moved by Mary Schwalenberg and seconded by Ken Irwin to approve the agenda. Motion carried unanimously.

Motion by Sherlyn Kees and seconded by Mary Schwalenberg to approve the minutes of the June 24, 2021 meeting. Minutes were approved and motion carried unanimously.

Communications. Discussion on school boards

Items for Action or Discussion: to be discussed as part of the agenda below.

Director's Report.

A. New Teachers in 2021/22 CDEB Classes.

List of new CDEB teachers for the 2021-2022 school year was shared.

B. Support for Materials and Equipment for the 2021-2022.

A Motion by Mary Schwalenberg and seconded by Sherlyn Kees to approve the use \$35,000.00 for technology expenditures for the 2021-2022 school year, if needed. Motion passed unanimously. Judy Hartl will contact the County Administrator to ensure procedural accuracy.

C. DPI UPDATE.

The following documents were shared:

- Comprehensive Bulletin on Special Education Evaluation
- COVID 19 Guidelines
- Role of Educational Interpreters
- The use of IEP Form 1-10

D. Calumet County Public Nurse Communication on COVID-19.

Communication from the County Nurse on COVID-19 was shared.

E. WCASS Guide Updates.

WCASS guide updates was shared

F. Resources.

1. Closing the Gap Conference in Minnesota.
2. New York City – all educational staff need to be vaccinated.
3. COVID 19 Guidance and Case Law Summer Update.
4. Youth Apprenticeship Update.
5. September 8th Open House for Teachers at New Hope Center.

**II. CESA #7 Report:
NONE**

Meeting was adjourned at 11:10 a.m.

**NEXT MEETING - DATE: November 30, 2021 TIME: 10:00 a.m.
Location: Chilton High School Community Room**