

Land and Water Conservation

**LAND AND WATER CONSERVATION COMMITTEE**  
**AGENDA**

Date: June 1, 2023  
Time: 1:00 pm  
Place: Room 015

Any member of the public wishing to attend this meeting **may attend in person or remotely**, and can do so by calling **1-408-418-9388**. Once you dial the number, you will be asked to enter an access code followed by #. That number is **2482 582 5272**. Once you have entered the access code correctly, you will be prompted to enter your attendee ID. Call in users simply press the # key.

Agenda:

1. Meeting Announcement and Posting
2. Roll Call
3. Pledge of Allegiance
4. Approval of Agenda
5. Approval of Minutes from May 4, 2023 Committee Meeting
6. Public Participation (if Requested by Committee Chair)
7. Report of Committee Members
8. Agency and Association Reports
  - NRCS Report; If in attendance
  - FSA Report; If in attendance
  - UW Extension; If in attendance
  - Glacierland RC & D; If in attendance
9. Communications
  - DATCP Report; June 2023 (if available)
10. Items for Action or Discussion
  - Brian Maedke; USDA-APHIS
    - Presentation on Wildlife Damage Abatement and Claims Program
    - 2023 WDACP Budget Amendment Approval – 8 Ft. Woven Wire Fencing Project
  - 2022 Annual Report
  - 2023 Annual Workplan
  - Discussion on ATCP 50 Revision
  - Discussion on Agricultural Educator Position
11. Report of Department
  - Staff Reports
12. Upcoming Events
  - ATCP 50 Public Hearing; June 13; 1:00 pm
13. Next Meeting Date
  - July 6, 2023; 1:00 pm
14. Adjourn

*So as not to disturb the meeting, all cell phones must be placed on vibrate and all calls taken outside the meeting room.  
Any person wishing to attend who, because of a disability, requires a special accommodation, should contact the Land & Water Conservation Department at (920) 849-1442 at least 24 hours before the scheduled meeting time so appropriate arrangements can be made.*



*This is a public meeting. As such, all members or a majority of the members of the County Board may be in attendance. While a majority of the County Board members or the majority of any given County Board Committee may be present, only the above committee will take official action based on the above agenda.*