CALUMET COUNTY BOARD OF SUPERVISORS
CHILTON, WISCONSIN 53014
PROTECTION OF PERSONS AND PROPERTY COMMITTEE MEETING AGENDA

Date: May 6, 2020 (Wednesday)
Time: 8:30 a.m.
Place: WebEx Meeting

Any member of the public wishing to attend this meeting, can do so by calling 1-408-418-9388. Once you dial the number, you will be asked to enter an access code. That number is 967 006 150 followed by the # key. Once you have entered the access code correctly, you will be prompted to enter your attendee ID. Call-in users can simply press the # key.

Agenda:

1. Meeting Announcement and Posting
2. Roll Call
3. Pledge of Allegiance
4. Election of Chair and Vice Chair
5. Approval of Agenda
6. Approval of Minutes – 01/08/20
7. Public Participation (if Requested by Committee Chair)
8. Report of Committee Members
9. Communications
10. Report of Departments
   A. Sheriff
      1) Discussion and Possible Action on Resolution to Create 1.0 FTE Police School Liaison Officer in the Hilbert and Stockbridge School Districts
      2) Discussion and Possible Action on Resolution Authorizing the Amendment of the 2020 Budget for the Award of the Drug Trafficking Response Grant
      3) Law Enforcement Center Building Update
      4) Sheriff’s Office Response to COVID-19
      5) 2nd K-9 Update
      6) 2019/2020 Snow Patrol Report
11. Set Next Meeting Date
12. Adjournment

So as not to disturb the meeting, all cell phones must be placed on vibrate and all calls taken outside the meeting room.

Any person wishing to attend who, because of a disability, requires special accommodation, should contact the Calumet County Sheriff’s Department at 920-849-2335 at least twenty-four (24) hours before the scheduled meeting time so appropriate arrangements can be made.

This is a public meeting. As such, all members or a majority of the members of the County Board may be in attendance. While the majority of the County Board members or the majority of any given County Board Committee may be present, only the above committee will take official action based on the above agenda.