

**EAST CENTRAL REGIONAL SCIP IMPLEMENTATION COUNCIL**

**Waushara County Courthouse  
209 S. Ste. Marie Street, Wautoma, WI 54982  
April 28, 2016 beginning at 1:00 PM  
MEETING AGENDA**

1. CALL TO ORDER.
2. ATTENDANCE/DETERMINATION OF QUORUM. INCLUDES INTRODUCTION OF NEW MEMBERS AND GUESTS.
3. REVIEW AND APPROVAL OF DECEMBER 10, 2015 MEETING MINUTES.
4. REPORT OF RECENT INTEROPERABILITY COUNCIL AND SUBCOMMITTEE ACTIONS. (STAUBER)
5. COUNTY COMMUNICATIONS SYSTEM UPDATES. COUNCIL MEMBERS WILL BE ASKED TO SHARE ANY NEW INFORMATION ON PSAPS AND PUBLIC SAFETY VOICE/DATA RADIO COMMUNICATIONS IN THEIR JURISDICTIONS. (COUNCIL MEMBERS)
6. DOJ INTEROPERABILITY PROGRAM UPDATE: SUPPORT STAFF CHANGES; REGIONAL ROLL CALL; WISCOM. (STAUBER)
  - a. US DHS OEC TECHNICAL ASSISTANCE OFFERINGS: NEXT GEN 911 SESSIONS.
  - b. REGIONAL ROLL CALL. ROTATION OF AGENCIES CONDUCTING ROLL CALL TEST.
  - c. WISCOM LEGISLATIVE STUDY UPDATE, USER SURVEY.
  - d. WISCOM PROCEDURES HANDOUT.
7. COMMUNICATIONS OPERATIONS: EXERCISES, MAJOR PLANNED EVENTS, AND INCIDENTS. REPORT AND DISCUSSION REGARDING ANY RECENT/FUTURE COMMUNICATIONS OPERATIONS IN THE EAST CENTRAL REGION. (COUNCIL MEMBERS)
  - a. SIMCOM 2016: MAY 18-19, 2016.
  - b. MILES PARATUS: JUNE 5-9, 2016.
  - c. OTHER COUNTY/LOCAL EXERCISES.
8. UPDATE ON TEXT-TO-911 AND NG911 ISSUES, LOCAL INITIATIVES AND INFORMATION SHARING. (COUNCIL MEMBERS)
9. COMMUNICATIONS ASSETS & MAPPING (CASM) NEXT GEN PROGRAM. DISCUSSION ON DATA ENTRY AND REPORTS AVAILABLE FOR EVENT PLANNING. (STAUBER)
10. PUBLIC COMMENT.

**Wisconsin Interoperability Program - East Central Region**

DETERMINE THE NEXT MEETING DATE.

- a. Tentative: September 2016, location tbd.
- b. Tentative: December 2016, location tbd.

11. ADJOURNMENT OF THE EC-RSIC MEETING.

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**FIRSTNET PROJECT**

- 1. AN UPDATE ON THE STATUS OF THE NATIONAL PUBLIC SAFETY WIRELESS BROADBAND PROJECT (FIRSTNET) IN WISCONSIN WILL BE PROVIDED IMMEDIATELY FOLLOWING THE EC-RSIC MEETING.

*Teleconference capability will be provided for council members that are unable to attend this meeting in person. Dial-in instructions will be distributed to council members prior to the meeting.*