

Land and Water Conservation

**LAND AND WATER CONSERVATION COMMITTEE
AGENDA**

Date: March 10, 2022
Time: 1:00 pm
Place: Room 015

Any member of the public wishing to attend this meeting **may attend in person or remotely**, and can do so by calling **1-408-418-9388**. Once you dial the number, you will be asked to enter an access code followed by #. That number is **2490 256 8044**. Once you have entered the access code correctly, you will be prompted to enter your attendee ID. Call in users simply press the # key.

Agenda:

- 1) Meeting Announcement and Posting
- 2) Roll Call
- 3) Pledge of Allegiance
- 4) Approval of Agenda
- 5) Approval of Minutes from February 3, 2022 Committee Meeting
- 6) Public Participation (if Requested by Committee Chair)
- 7) Agency and Association Reports
 - a) NRCS Report; If in attendance
 - b) FSA Report; If in attendance
 - c) UW Extension; If in attendance
 - d) Glacierland RC & D
 - e) Land & Water Conservation Board
- 8) Communications
 - a) DATCP Report; March 2022
- 9) Convene Meeting and Enter Public Hearing
 - a) Petition 1: Calumet County; Amendments to Chapter 18 Environment, Article IV Manure Storage and Runoff Management
 - b) Petition 2: Calumet County; Amendments to Chapter 10 Buildings and Building Regulations, Article III Post-Construction Stormwater Management
 - c) Petition 3: Calumet County; Amendments to Chapter 18 Environment, Article II Nonmetallic Mining Ordinance
- 10) Close Public Hearing and Reconvene Regular Meeting
- 11) Items for Action or Discussion
 - a) Petition 1: Approval or Denial
 - b) Petition 2; Approval or Denial
 - c) Petition 3; Approval or Denial
 - d) 2021 MS4 Annual Report
- 12) Report of Department
 - a) Staff Reports
- 13) Report of Committee Members
- 14) Upcoming/Past Events
- 15) Next Meeting Date
 - April 7, 2022, 1:00 pm



16) Adjourn

So as not to disturb the meeting, all cell phones must be placed on vibrate and all calls taken outside the meeting room.

Any person wishing to attend who, because of a disability, requires a special accommodation, should contact the Land & Water Conservation Department at (920) 849-1442 at least 24 hours before the scheduled meeting time so appropriate arrangements can be made.

This is a public meeting. As such, all members or a majority of the members of the County Board may be in attendance. While a majority of the County Board members or the majority of any given County Board Committee may be present, only the above committee will take official action based on the above agenda.