CALUMET COUNTY AGRICULTURE & EXTENSION EDUCATION COMMITTEE

Date: Monday, March 9, 2020
Time: 10:30 am
Place: Calumet County Courthouse, 206 Court Street, Chilton, Room #015

Agenda:
1. Meeting Announcement and Posting
2. Roll Call and Introductions
3. Pledge of Allegiance
4. Approve Agenda
5. Approval of Minutes of the February 10, 2020, meeting
6. Public Participation
7. Report of Committee Members
   a. Reports of official meetings held since the last Ag & Extension Education Committee Meeting
   b. Upcoming events
8. Communications
9. Items for Action or Discussion
   a. Carlea Liermann, 4-H Program Coordinator
      ● Programming update
   b. Amber O’Brien, Agriculture Extension Educator
      ● Manure Applicators Training 101
10. Report of Department
    a. Chris Viau, Area 10 Extension Director
       ● Administrative/Department Report
       ● Delegation of Financial Budget Authority
11. Next meeting date (tentatively scheduled for April 13)
12. Adjourn

So as not to disturb the meeting, all cell phones must be placed on vibrate and all calls taken outside the meeting room.

Any person wishing to attend who, because of disability, requires special accommodation, should contact the Extension Office at (920) 849-1450 at least 24 hours before the scheduled meeting time so appropriate arrangements can be made.

This is a public meeting. As such, all members or a majority of the members of the County Board may be in attendance. While a majority of the County Board members or the majority of any given County Board Committee may be present, only the above committee will take official action based on the above agenda.