

**CALUMET COUNTY  
LAND AND WATER CONSERVATION COMMITTEE  
January 9, 2019  
THESE MINUTES HAVE BEEN APPROVED**

**1. Meeting Announcement and Posting**

The meeting was properly announced and posted. Hofberger called the meeting to order at 1:00 p.m.

**2. Roll Call**

Committee Members Present: Laughrin, LaShay, Hartl, Hofberger, Gentz, Shiplett  
Staff Members Present for All or Part of the Meeting; Reali, Faust,  
Others Present: Jeff Yelton – Town of Stockbridge

**3. Pledge of Allegiance**

The Pledge of Allegiance was recited by all.

**4. Approval of Agenda**

Motion by Gentz and second by LaShay to approve the agenda. Motion carried unanimously.

**5. Approval of Minutes from December 5, 2018 Committee Meeting**

Motion by LaShay and second by Laughrin to approve the minutes from the December 5, 2018 Committee Meeting. Motion carried unanimously.

**6. Public Participation (if requested by Committee Chair)**

Jeff Yelton spoke on the manure and groundwater issues that are occurring in his township.

**7. Committee Members Reports of Official Meetings Attended in the Last Month**

None

**8. Agency and Association Reports**

- **NRCS Report; If in attendance**  
None
- **FSA Report; If in attendance**  
None
- **UW Extension; If in attendance**  
None



## 9. Communications

- **DATCP Report; January, 2019**

Reali reported that DATCP put together a team through Standards Oversight Council that will develop standards for verification of land features including depth to bedrock. Reali is on this team that will meet once a month until the practice standard is complete.

Reali also reported on the Producer-Led Watershed Protection Grants that were awarded in 2019. Five of the grants are first time recipients.

- **Town Receives Update from Manure Taskforce; Tri County News; December 20**

Reali and Hartl reported to committee members about the Manure Taskforce meeting held in December. Also discussed what the goals for the task force are and determining the main issue that is occurring.

- **Juneau County Board Punts Decision on Armenia Groundwater; Juneau Star Times; December 19**

This article talks about the contaminated groundwater situations in Armenia and Wood County's Port Edwards.

## 10. Items for Action or Discussion

- **Update on January 30 and February 27 Groundwater Workshops**

Reali reported that 4300 postcards were sent out. A press release will be sent to the local newspapers and posted on the County Website.

- **Discussion on Coal Tar Based Sealants**

Representatives from Clean Wisconsin were at the December County Board meeting presenting the dangers of tar-based sealants. These sealants contain a toxic PAHs which is harmful to human health, especially children, and the aquatic life in lakes and rivers.. Reali indicated that he had been meeting with Corporation Council in regard to authority to regulate the use of these sealants. Discussion followed. Reali was asked to contact Clean Wisconsin if they have a list of applicators in Calumet County.

- **Multi-Discharger Variance Participation Update/Approval**

Reali explained what the multi discharger variance for phosphorus dischargers is, what the variance requires and how money is used. Discussion followed. Motion by LaShay and second by Hartl to approve our participation the multi-discharge variance program. Motion carried unanimously.

- **Conservation Cooperator of the Year Award**

Reali shared a letter he composed to nominate Gold Star Dairy as the Conservation Cooperator of the Year. Discussion followed. Motion by LaShay to approve selection of Gold Star Dairy as the Cooperator of the Year. Second by Laughrin. Motion carried unanimously.

## 11. Report of Department

- **Staff Activity Update**

Santry is working on Calman Lakes project and groundwater programs.

Grunewald is working on annual reports for non-metallic mining and manure storage inventory for the County.

Lisowe is working on three barnyard projects and streambanks in the Plum/Kankapot Creek area.

Kleiber is working on a Farmland Preservation presentation, which will be held in February. A DATCP representative will be here for that event.

Jalonen is working on the MS4 Stormwater Annual Report and organizing educational events.

## **12. Upcoming Events/Past Events**

- **LWLWCA; January 25; Coughlin Center; Oshkosh**  
Gentz, Hofberger, Hartl and LaShay are planning to attend this meeting. Motion by LaShay and second by Gentz to approve per diem for committee members to attend. Motion carried unanimously.
- **Introduction to Groundwater, Private Wells and Calumet County Well Data; January 30; Engler Center; Chilton High School**
- **WI Land & Water Annual Conference; March 13-15; Lake Geneva**  
Laughrin, Hartl and Lashay are planning to attend this conference. Motion by Laughrin and second by Hartl to approve per diem for committee members to attend Motion carried unanimously.

## **13. Consider Specific Items for Next Meeting Agenda**

Technology being used determine depth to bedrock.

## **14. Next Meeting Date**

- **Wednesday, February 6, 2019; 1:00 p.m.**  
Due to scheduling conflicts, the next meeting will be held Wednesday, February 13, 2019 at 1:00 p.m.

## **15. Adjourn**

Hofberger adjourned the meeting. Meeting adjourned at 3:10 p.m.

Respectfully submitted  
Rose Faust, Recording Secretary